



BY AUTHORITY

747

SOLOMON ISLANDS GAZETTE

NO. 105

Friday 8th September

2023

LEGAL NOTICE

The following are published as a Supplement to this Gazette:
[Legal Notice Nos. 55 to 59]

Honiara, Solomon Islands
Printed under the authority of the
Solomon Islands Government

Printed by Provincial Press

SUPPLEMENT to the Solomon Islands GazetteFriday 8th September, 2023

S.I. No. 43

[Legal Notice No. 55]

SOLOMON ISLANDS WATER AUTHORITY ACT
(Cap. 130)**INCREASE OF TARIFF**

I, Hon. Bradley Tovosia, Minister for Mines, Energy and Rural Electrification, and I, Hon. Harry Kuma, Minister for Finance and Treasury, under section 24(1) of the *Solomon Islands Water Authority Act* (Cap. 130) and with reference to section 26 of the *State Owned Enterprises Act 2007* (Act No. 7 of 2007), on the recommendation of the Authority fix the tariffs specified in the table as the tariffs for the services specified in column 2, effective on and from the following dates:

Tariffs effective from 1 September 2023 are set out in column 4

Tariffs effective from 1 January 2024 are set out in column 5

Tariffs effective from 1 January 2025 are set out in column 6

Column 1	Column 2		Column 3	Column 4	Column 5	Column 6
Consumer Category	Service	Consumption (kL per month)	Current Tariff (\$/kL)	Tariff Effective 1 Sep 2023 (\$/kL)	Tariff Effective 1 Jan 2024 (\$/kL)	Tariff Effective 1 Jan 2025 (\$/kL)
Domestic	Water	0 to 15 kL	\$8.54	\$8.91	\$9.75	\$10.43
		15 to 30 kL	\$12.67	\$13.23	\$14.48	\$15.49
		Greater than 30 kL	\$14.73	\$15.38	\$16.84	\$18.01
	Waste water	0 to 15 kL	\$4.20	\$4.38	\$4.79	\$5.12
		15 to 30 kL	\$6.26	\$6.53	\$7.15	\$7.64
		Greater than 30 kL	\$7.28	\$7.60	\$8.31	\$8.89
Commercial	Water	0 to 15 kL	\$33.28	\$34.77	\$38.07	\$40.73
		15 to 30 kL	\$37.41	\$39.09	\$42.79	\$45.79
		Greater than 30 kL	\$41.54	\$43.41	\$47.52	\$50.85
	Waste water	0 to 15 kL	\$16.56	\$17.30	\$18.93	\$20.26
		15 to 30 kL	\$18.63	\$19.46	\$21.30	\$22.79
		Greater than 30 kL	\$20.69	\$21.62	\$23.66	\$25.31

Dated this thirty-first day of August 2023.

HON. BRADLEY TOVOSIA
MINISTER FOR MINES, ENERGY
AND RURAL ELECTRIFICATION

HON. HARRY KUMA
MINISTER FOR FINANCE
& TREASURY

[Legal Notice No. 56]

SOLOMON ISLANDS WATER AUTHORITY ACT
(Cap. 130)

INCREASE OF SERVICE CHARGES AND OTHER FEES

The Solomon Islands Water Authority, under regulation 3(3) of the *Solomon Islands Water Authority (Finance) Regulations* (Cap. 130), makes available for its customers the following information about the charges and fees specified in the table it is imposing for the services and other matters specified in column 2, effective on and from the following dates:

Charges and fees effective from 1 September 2023 are set out in column 4

Charges and fees effective from 1 January 2024 are set out in column 5

Charges and fees effective from 1 January 2025 are set out in column 6

Column 1	Column 2	Column 3	Column 4	Column 5	Column 6
Consumer category	Service	Current Charge	Charge Effective 1 Sep 2023	Charge Effective 1 Jan 2024	Charge Effective 1 Jan 2025
Domestic	Water unmetered basic monthly charge (base 40kL)	\$465.00	\$485.00	\$530.00	\$566.00
	Water and waste water unmetered basic monthly charge (base 40kL)	\$695.00	\$724.00	\$790.00	\$843.00
	Monthly service standing charge	\$59.17	\$61.83	\$67.70	\$72.43
	Monthly service charge per kL (Cash Water)	\$2.57	\$2.68	\$2.93	\$3.13
	Service installation fee	\$1,370.00	\$1,431.00	\$1,566.00	\$1,675.00
	Service disconnection fee	\$104.00	\$108.00	\$118.00	\$126.00
	Service reconnection fee	\$104.00	\$108.00	\$118.00	\$126.00
	Service connection deposit	\$1,120.00	\$1,170.00	\$1,281.00	\$1,370.00
	Survey fee	\$140.00	\$146.00	\$159.00	\$170.00
	Standard waste water installation fee	\$8,590.00	\$8,976.00	\$9,828.00	\$10,515.00
	Waste water connection with new manhole required	\$12,500.00	\$13,062.00	\$14,302.00	\$15,303.00
	Water meter testing fee	\$253.00	\$264.00	\$289.00	\$309.00
	Plumbing and investigation fee	\$244.00	\$254.00	\$278.00	\$297.00
	Interest on overdue accounts charged per month	12% pa	12% pa	12% pa	12%pa
	Dishonoured cheque fees	2 x bank charges	2 x bank charges	2 x bank charges	2 x bank charges
	Service amplified fee	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment

	Water and sewer service extension and relocation	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment
Commercial	Water unmetered basic monthly charge (base 46kL)	\$1,597.00	\$1,668.00	\$1,824.00	\$1,951.0
	Water and waste water unmetered basic monthly charge (base 46kL)	\$2,391.00	\$2,497.00	\$2,731.00	\$2,920.00
	Monthly service standing charge	\$76.02	\$79.44	\$86.98	\$93.06
	Service installation fee	\$2,120.00	\$2,215.40	\$2,425.86	\$2,595.67
	Service disconnection fee	\$208.00	\$217.00	\$237.00	\$253.00
	Service reconnection fee	\$208.00	\$217.00	\$237.00	\$253.00
	Service connection deposit	\$4,710.00	\$4,921.00	\$5,388.00	\$5,765.00
	Survey fee	\$208.00	\$217.00	\$237.00	\$253.00
	Waste water installation/new connection fee (may include new manhole)	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment
	Water meter testing fee	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment
	Plumbing and investigation fee	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment
	Interest on overdue accounts charged per month	12% pa	12% pa	12% pa	12% pa
	Dishonoured cheque fees	2 x bank charges	2 x bank charges	2 x bank charges	2 x bank charges
	Service amplified fee	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment
	Water and sewer service extension and relocation	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment	Based on detailed assessment

This category applies to a property used exclusively for residential living purposes by a single family or for shared living up to a maximum of 8 bedrooms. Fees are based on total monthly consumption.

CONSUMER CATEGORY COMMERCIAL

This category applies to any consumer other than a Domestic consumer, including any of the following:

- (a) government agencies;
- (b) regional organisations;
- (c) health facilities, including hospitals and clinics;
- (d) educational or training institutions;
- (e) businesses;

- (f) religious organisations and churches;
- (g) non-governmental organisations;
- (h) any property used wholly or partly to run a business or generate revenue through trade;
- (i) any commercial property that incorporate a small residential dwelling (for example, dwelling above shop);
- (j) any apartment block or other residential housing complex where a single water supply is provided for entire property; and
- (k) metered standpipe or commercial water tanker operators.

OTHER

Cash water monthly charge per kL is based on average monthly consumption of 23 kL
Domestic and Commercial water charges include a catchment levy as follows:

Catchment levy from 1 July 2023 is 40 c/kL

Catchment levy from 1 January 2024 is 40 c/kL

Catchment levy from 1 January 2025 is 40 c/kL

Date this thirty-first day August 2023.

DONALD MARAHARE
CHAIRPERSON OF BOARD OF DIRECTORS
SOLOMON ISLANDS WATER AUTHORITY

[Legal Notice No. 57]

WILDLIFE PROTECTION AND MANAGEMENT ACT 1998
(No. 10 of 1998)

DECLARATION OF APPROVED PERSON

I, Josef Hurutarau, Acting Director for Environment and Conservation, under section 8 of the *Wildlife Protection and Management Act 1998* (Act No. 10 of 1998), having complied with regulation 9 of the *Wildlife Protection and Management Regulations 2008* (Legal Notice No. 78 of 2008), declare Maximus International Limited to be an approved person for the purposes of exporting Tubi Xanthostemon specimens, with effect for the period of 12 months commencing on and from the date this notice is published in the Gazette.

Date this seventh-day of September 2023.

JOSEF HURUTARAU
ACTING DIRECTOR FOR ENVIRONMENT AND CONSERVATION

[Legal Notice No. 58]

WILDLIFE PROTECTION AND MANAGEMENT ACT 1998
(No. 10 of 1998)

DECLARATION OF APPROVED MANAGEMENT PROGRAMME

I, Hon. Stanley Festus Sofu, Minister for Environment, Climate Change, Disaster Management and Meteorology, by order under section 6 of the *Wildlife Protection and Management Act 1998* (No. 10 of 1998), having taken into account the matters specified in regulation 5 of the *Wildlife Protection and Management Regulations 2008* when determining whether to make this declaration:

- (a) declare the Tubi Xanthostemon harvesting and exporting Programme, a management programme proposed by Maximus International Limited to be an approved management programme for the purposes of the Act; and
- (b) state the following:
 - (i) specimens taken under the management programme must be taken from selected areas of plantation and natural forests on Binaboli land in Isabel Province agreed to by the Ministry of Forestry and Research and the Environment and Conservation Division of the Ministry of Environment, Climate Change, Disaster Management and Meteorology and the provincial government of the Isabel Province, and clearly identified in the harvesting and management plan developed for the management programme, by felling and removing Tubi Xanthostemon using reduced impact logging techniques to ensure sustainable use of this natural resource, maintain the stocks of Tubi Xanthostemon, protect natural ecosystems and conserve biodiversity;
 - (ii) the management program area does not include any reserves, and activities under the program must not take place on areas outside the programme area;
 - (iii) the machinery and equipment used for the management programme must be limited to only that which is essential, all machinery and equipment that is used must be clean when they enter the management programme area, and existing infrastructures must be used to avoid or reduce clearance of new land for road construction and storage and transportation of felled timber.

Date this seventh-day of September 2023.

HON. STANLEY FESTUS SOFU
MINISTER FOR ENVIRONMENT, CLIMATE CHANGE,
DISASTER MANAGEMENT AND METEOROLOGY

PROTECTED AREAS ACT 2010

(No. 4 of 2010)

**DECLARATION OF PROTECTED AREA OF
BIOLOGICAL DIVERSITY SIGNIFICANCE**

I, Hon. Stanley Festus Sofu, Minister for Environment, Climate Change, Disaster Management and Meteorology, on the recommendation of the Director, under section 10(1) of the *Protected Areas Act 2010*, declare that the Latitude coordinates in column 2 and the Longitude coordinates in column 3 in the Schedule describe the boundaries of KIRA FOREST BIODIVERSITY CONSERVATION AREA in East Are Are, Malaita Province, and that it is a protected area of biological diversity significance.

SCHEDULE

Column 1	Column 2	Column 3
vertex_index	Latitude	Longitude
0	-9.3643	161.2223
1	-9.3646	161.2227
2	-9.3633	161.223
3	-9.3623	161.2236
4	-9.3617	161.2239
5	-9.3614	161.2238
6	-9.3607	161.2238
7	-9.36	161.2238
8	-9.3594	161.2238
9	-9.359	161.2239
10	-9.3584	161.2232
11	-9.358	161.2225
12	-9.3578	161.2216
13	-9.3574	161.2212
14	-9.3569	161.2209
15	-9.357	161.2206
16	-9.3568	161.2198
17	-9.3561	161.2196
18	-9.3548	161.2193
19	-9.3539	161.2176
20	-9.3532	161.2162
21	-9.3525	161.2144
22	-9.3525	161.2134
23	-9.351	161.2124
24	-9.3502	161.2117
25	-9.3496	161.211

26	-9.3494	161.2102
27	-9.3495	161.2096
28	-9.3492	161.2095
29	-9.3484	161.2089
30	-9.3477	161.2087
31	-9.3473	161.2084
32	-9.3466	161.2082
33	-9.346	161.2075
34	-9.3453	161.2055
35	-9.3448	161.2044
36	-9.3438	161.2044
37	-9.3426	161.205
38	-9.3418	161.2057
39	-9.3414	161.2065
40	-9.3411	161.2071
41	-9.3406	161.2079
42	-9.3402	161.2085
43	-9.3406	161.2092
44	-9.34	161.2102
45	-9.3392	161.211
46	-9.3385	161.2114
47	-9.3378	161.2118
48	-9.3362	161.2111
49	-9.3358	161.2113
50	-9.3351	161.2114
51	-9.3356	161.2121
52	-9.3363	161.2133
53	-9.3371	161.2143
54	-9.338	161.2156
55	-9.3387	161.2161
56	-9.3387	161.217
57	-9.3381	161.2175
58	-9.3375	161.2176
59	-9.3372	161.2178
60	-9.3371	161.2183
61	-9.3372	161.2194
62	-9.3372	161.2199
63	-9.3368	161.2202
64	-9.3361	161.2214
65	-9.3358	161.2225
66	-9.336	161.2233
67	-9.3359	161.2239
68	-9.3353	161.2247

69	-9.3352	161.2251
70	-9.3352	161.2255
71	-9.335	161.226
72	-9.3347	161.2264
73	-9.3347	161.2268
74	-9.3351	161.2275
75	-9.3359	161.2282
76	-9.3362	161.2291
77	-9.3366	161.2299
78	-9.3366	161.2308
79	-9.3366	161.2313
80	-9.3364	161.232
81	-9.3363	161.2324
82	-9.3362	161.2326
83	-9.3357	161.2326
84	-9.3352	161.2321
85	-9.3347	161.232
86	-9.3343	161.2321
87	-9.3349	161.2327
88	-9.3357	161.2333
89	-9.3365	161.2335
90	-9.3373	161.2333
91	-9.3382	161.2335
92	-9.3399	161.2344
93	-9.3411	161.2351
94	-9.3421	161.2354
95	-9.3426	161.2354
96	-9.3433	161.2356
97	-9.3439	161.2354
98	-9.3441	161.2353
99	-9.345	161.2346
100	-9.3458	161.2338
101	-9.3462	161.2334
102	-9.3464	161.233
103	-9.3468	161.2324
104	-9.3472	161.2316
105	-9.3476	161.2312
106	-9.3482	161.2309
107	-9.349	161.2308
108	-9.3499	161.231
109	-9.3502	161.2313
110	-9.3508	161.2315
111	-9.3514	161.2318

112	-9.3518	161.2322
113	-9.3524	161.2325
114	-9.3532	161.2327
115	-9.3537	161.2327
116	-9.3549	161.2322
117	-9.3554	161.2322
118	-9.3558	161.2322
119	-9.3564	161.2323
120	-9.3575	161.2323
121	-9.3582	161.2324
122	-9.3589	161.2324
123	-9.3596	161.232
124	-9.3599	161.2317
125	-9.3604	161.2318
126	-9.3606	161.2318
127	-9.3611	161.2318
128	-9.3618	161.2319
129	-9.3623	161.2323
130	-9.3626	161.2323
131	-9.3631	161.2325
132	-9.3634	161.2325
133	-9.3639	161.2329
134	-9.3643	161.2331
135	-9.3652	161.2339
136	-9.3655	161.234
137	-9.3656	161.234
138	-9.3666	161.2347
139	-9.3672	161.2349
140	-9.3687	161.2365
141	-9.3694	161.2357
142	-9.3692	161.2347
143	-9.3692	161.233
144	-9.3683	161.2328
145	-9.3679	161.2324
146	-9.3674	161.232
147	-9.3669	161.2317
148	-9.3666	161.2312
149	-9.3667	161.2304
150	-9.3666	161.2292
151	-9.3653	161.2285
152	-9.3647	161.2273
153	-9.3643	161.2267
154	-9.3634	161.2255

155	-9.3638	161.2234
156	-9.3639	161.2231
157	-9.3643	161.2223

Date this eight-day of September 2023.

HON. STANLEY FESTUS SOFU
MINISTER FOR ENVIRONMENT, CLIMATE CHANGE,
DISASTER MANAGEMENT AND METEOROLOGY
